



St. Andrew's Episcopal Church

121 High Street, Mt Holly, NJ

SUNDAY of the PASSION

PALM SUNDAY

April 5th, 2020 at 9am

Music

As a reminder on Palm Sunday we begin with the Liturgy of the Palms.

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospel: **Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give him thanks and praise

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let them be for us signs of his victory, and grant that we bear these signs in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Music

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us Pray

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Celebrant: The Word of Lord.

People: Thanks be to God.

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A Reading from the letter of Paul to the Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Celebrant: The Word of Lord.

People: Thanks be to God.

The Passion of our Lord Jesus Christ according to Matthew 27:1-54

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas.

So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.

He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Sermon

The Rev'd Andrew Hanyzewski

The Prayers of the People Form II

I ask your prayers for God's people throughout the world; especially for Justin, Archbishop of Canterbury, Michael our presiding Bishop, William our Bishop, Andrew our Rector, Joe our Deacon for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble especially **Betty Ann, Lonnie, Philippe, Mimi, Jon, Marleane, Anna Mae, Jane, Rick and Kevin, Elizabeth, Kristen, Jean, Dagnall, and others who mention at this time.**

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant offers a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Music

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

O Lamb of God, that takes away the sins of the world, have mercy on us.

O Lamb of God, that takes away the sins of the world, have mercy on us.

O Lamb of God, that takes away the sins of the world, grant us peace.

The Gifts of God for the People of God.

Music

Since you are not able to receive Holy Communion, make an act of spiritual communion during the Communion of the Priest:

I worship thee, Lord Jesus,
And kneeling unto thee, As
thou didst come to Mary, I
pray thee come to me.

O most loving Jesus, O most blessed Saviour, come to me, I beseech thee, and unite me to thyself. Though I cannot now receive thee sacramentally, yet I believe that thou art able, even then received by faith and desire only, to heal, enrich and sanctify me. Come thou spiritually into my heart. I desire to unite myself to thee, with all the affections of my soul. Possess me wholly; let the consuming fire of thy love absorb me, and thy presence abide so intimately in me, that it will be no longer I that live, but thou who livest in me. Amen.

(A prayer from Saint Augustine's Prayer Book)

After Communion, the Celebrant says

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Bishop when present, or the Priest, may bless the people.

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

Music

****Bishop Stokes has asked that no palms be distributed this year because of the Coronavirus.** Sorry for the disappointment, but I look forward to it next year.**

*Today's altar candles are given in the glory of God by Mr. & Mrs. Robert Baczenas
in loving memory of Florence B. & Thomas R.M. Bryant*

ANNOUNCEMENTS

ST. ANDREW'S EPISCOPAL CHURCH 609-267-0225

In case of a pastoral emergency please call

Fr. Andrew on his cell at 312-933-7661

Email: Standrewschurch.mh@verizon.net

Webpage: Standrewschurch-mh.org

Visit us on Facebook at www.facebook.com/standrewsmounthollynj

Service Times will be live streamed on our Facebook page

Morning Prayer – Monday thru Friday 9am

Evening Prayer – Monday thru Friday 5pm

Sunday Service will be live streamed at 9am

ANGLICAN CYCLE OF PRAYER: Pray for the Church of the Province of the Indian Ocean
The Most Revd James Richard Wong Yin Song - Archbishop, Province of Indian Ocean &
Bishop of the Seychelles.

DIOCESAN CYCLE OF PRAYER: Clergy in Transition'

APRIL BIRTHDAYS: Carol Perry (10) and Maureen Perinchief (10)

If your birthday is not on our list, please email the church at standrewschurch.mh@verizon.net.

ANNIVERSARY: Please let Kris Carroll know if you have a special anniversary coming up that you would like to share with the congregation.

SHORT-TERM PRAYER LIST: The Greco Family, Betty Ann Bruce Lonnie Gordon,
Philippe Derfeuil, Jon Shinn, Marleane Hutchinson, and Anna Mae Wade.

LONG -TERM PRAYER LIST: (Alphabetical Order) Seth Barton, Cole Bodine, Mary Ann Cameron, Rick Dovey, Ron Doyle, Patrick and Heather Earle, Melynda Hitchins, Polly Horvath, Judith Maybury, Claire Miller, Lorraine Miller, Carl Murphy, Pat Phares, Frank Phillips, Richard Poinsett, Eleanor Rich, Janice Saunders, Richard Scott, Andrew Spiteri, Richard Tegethoff, Darren Trumbette. Keep in your prayers all those who are working to keep us safe during this difficult time.

**DIRECTORY PICTURES WITH LIFETOUCH
HAVE BEEN POSTPONED. WE WILL CONTACT YOU WHEN
NEW DATES ARE CHOSEN**

How to continue supporting St. Andrew's

As we all struggle with a sense of a new normal in our lives due to the Coronavirus, please know that our staff and volunteers continue to keep the St. Andrew's community connected in faith. Many from our community are tuning in to our live streamed services: Morning Prayer Monday thru Friday at 9am, Evening Prayer Monday thru Friday at 5pm and Sunday service at 9am via a live stream on our Facebook page. The Lenten Study is being held by Zoom more information is available on the next page.

For those of you who are able to continue your pledge to St. Andrew's please do so via mail church at 121 High Street, Mount Holly, New Jersey 08060 **OR** you can set-up an online payment via Vanco which will be available on our webpage <https://www.standrewschurch-mh.org>. The Diocese of New Jersey is also recommending Vanco for online giving. If you have any questions or need assistance you can call Kris Carroll on her cell at 609-676-4409.

Stations of the Cross

will be streamed live at 6pm this Friday during Lent, on our Facebook page.

The Stations of the Cross bulletin can be downloaded from our website at

<https://www.standrewschurch-mh.org>

If you don't have Facebook, please visit the church website.

WEDNESDAY EVENING LENTEN STUDY

Will take place at 6:30pm via ZOOM Cloud Meetings

An invitation will be emailed out weekly via Realm
as well as available on our website and Facebook pages.

This invitation is good for April 8th

Fr. Andrew Hanyzewski is inviting you to a scheduled Zoom meeting.

Apr 8, 2020 06:30 PM

Join Zoom Meeting just click the link below

<https://zoom.us/j/461520740?pwd=V2ZJNGVGVQlFoYlNhSEFNyINmSnNUUT09>

**A good idea is to write the Meeting ID and Password down on a piece of paper
as you will need it to enter the meeting**

Meeting ID: 461 520 740

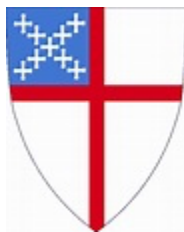
Password: 506672

One tap smart phone:

+16465588656,,461520740# US (New York)

Dial in (land line or smart phone):

+1 646 558 8656 US (New York)



Join in for the Second Week of Virtual Study with Bishop Whitmore and Fr. Hanyzewski

Tuesday, April 7th at 11am for the 2nd of 6 Inquirers' Classes

This is a class for newcomers or for those who “inquire” about the Episcopal Church. Why do we make the sign of the cross? What are some of the differences between the Episcopal Church and other churches? How did we become the Episcopal Church? If you have a question and you don't feel comfortable asking during class you can email your questions to Frhanyzewski@gmail.com. This is a great time to unveil some of those mysteries.

Join Zoom Meeting

<https://zoom.us/j/630033318?pwd=Tlp2RFNKeFd0TUwydUtLeCtVbnc1UT09>

Meeting ID: 630 033 318

Password: 112293

One tap mobile

+16465588656,,630033318# US (New York)

Dial in:

+1 646 558 8656 US (New York)

Check your email for this information too. Anyone is invited to participate.

Also check the website and Facebook for the Zoom information.

Live Streamed Services for Holy Week

Thursday, April 9 **Maundy Thursday** at 6:30pm

Thursday, April 9 **The Watch** starts at 8:00pm. This is a time for us to watch with our Lord in the garden before he is taken away. Sign up for an hour slot on the website www.standrewschurch-mh.org.

Friday, April 10th **Good Friday** service at Noon.

Easter Day service at 9am. Ladies don't forget to either post a picture of you in your Easter Bonnet on our Facebook page or email it in and we will post it.

****Offering for our Non-Virtual Parishioners****

For those who are not able to connect to the internet and watch the services live on Facebook or on the church's website, we are creating a Conference Call platform for parishioners to call into the service and listen in. Information about how to do this and the phone number will be mailed out this week.

Children's Formation will continue after Easter Sunday!!

Please contact the church by phone or email, if you are interested in continuing to do "Sunday School" BUT virtually. We are hoping to start up again, but we need to hear from you about time/dates that work for you.

Keep an eye on your email for an invitation to
Fr. Andrew's Town Hall Meeting
on Zoom Conference every Sunday at 3pm.